



6<sup>th</sup> February 2025

Dear Councillor

You are summoned to attend the meeting of the Town Council to be held on

**Thursday 13<sup>th</sup> March at 7.30 pm**  
**In the Meeting Room, Mechanics Institute, Market Street, Whaley Bridge.**

Yours sincerely,

Andrew Fox, CiLCA, LLM  
Town Clerk

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Meetings open to the Public may be recorded by representatives of the media and members of the public; any persons intending to record this meeting are requested to do so in accordance with the protocol published by the Derbyshire Association of Local Councils in May 2014. The Chairman may ask anyone to stop recording and leave the meeting if they act in a disruptive manner.

### **AGENDA, 13<sup>th</sup> March 2025**

- 1. Apologies for Absence**  
To receive apologies and reasons for absence
- 2. Declarations of Members' Interests and Dispensation Applications**
  - a. Update of the Register of Members' Interests
  - b. To enable members to declare the existence and nature of any disclosable pecuniary interests they may have in any agenda items in accordance with the Town Council's Code of Conduct.
  - c. To receive and approve requests for dispensation from members in which they have a Disclosable Pecuniary Interest.
- 3. Community Police**  
To receive reports from the Safer Neighbourhood Team for Whaley Bridge.
- 4. Open Forum – Public Participation**  
A period of not more than 15 minutes will be available for members of the public to address members of the Town Council. A member of the public shall not speak for more than 3 minutes or the 15 minutes divided equally between the number of persons wishing to speak at the meeting. (Standing Orders 3f & 3g)
- 5. Updates from County and Borough Councillors on matters of concern to the Town Council members**  
Councillors representing Whaley Bridge at High Peak Borough Council or Derbyshire County Council to update members on matters of concern to the Town Council.
- 6. Minutes of previous meetings**  
To receive and approve the Minutes of the meeting held on Thursday 13 February 2025.
- 7. Clerk's Report**  
To receive and consider the written report submitted by the Town Clerk.
- 8. Finance etc**
  1. To consider and approve Accounts for Payment
  2. To consider the financial reports for the month ended 28 February 2025

- 9. Mechanics Institute Refurbishment Project**  
To receive an update on the Mechanics Institute Refurbishment Project.
- 10. Co-option of Town Council Vacancy**  
To consider co-option of the Town Council vacancy for the Furness Vale Ward.
- 11. Mechanics Institute Waste Management Contract**  
To consider costs for the Mechanics Institute Waste Management Contract.
- 12. High Peak Borough Council Towns and Villages Regeneration Fund**  
To approve an application to the Regeneration Fund for a local history walking trail.
- 13. Tree Planting on the Shallcross Incline**  
To consider the planting of new trees on the Shallcross incline.
- 14. Sunnybank Allotment Site**  
To consider matters relating to the Sunnybank allotment site.
- 15. Sunnybank Allotment Site Water Supply**  
To consider costs of providing an emergency water supply to the Sunnybank allotment site.
- 16. 3G Pitch Repair**  
To consider a quote for minor repairs and a maintenance visit for the 3G Pitch.
- 17. Citizens Advice at Furness Vale Social Club Request for Funding**  
To consider a request for funding from Citizens Advice at Furness Vale Social Club.
- 18. Recommendations From Whaley Bridge Sports Association**  
To consider the recommendations from Whaley Bridge Sports Association.
- 19. Recommendations From Whaley 4 Wards**  
To consider the recommendations from Whaley 4 Wards.
- 20. Reports from representatives on outside bodies and Committees**  
To receive and consider reports from outside bodies and Committees.  
a) Regeneration Committee  
b) Personnel Committee  
c) High Peak & Hope Valley Community Rail Partnership  
d) Whaley Bridge Allotments Working Group  
e) Whaley Bridge Sports Association  
f) High Peak and Cheshire for Ukraine
- 21. Correspondence**  
To consider correspondence received.
- 22. Planning**  
To consider planning decisions and new applications received.
- 23. Exclusion of the Press and the Public**  
To resolve that the Press and public be excluded from the meeting for the consideration of the following matters on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act 1972.

#### **EXEMPT INFORMATION**

- 24. Recommendations From the Personnel Committee**  
To consider the recommendation from the Personnel Committee.